### DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and joint inventor of the subject matter which is clair

claimed and for which a patent is sought on the invention entitled:				
METHOD FOR TREATING FECAL INCONTINENCE				
(check	is	attached hereto.		
one)	XI A	as filed onJune 15, 2001 pplication Serial No nd was amended on		
I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.  I acknowledge the duty to disclose to the Patent Office all information known to me to be material to patentability as defined in 37 C.F.R. 1.56.				
any foreign applica identified below an	tion(s) for par y foreign app	iority benefits under Title 35, tent or inventor's certificate li- lication for patent or inventor' which priority is claimed:	sted below	and have also
Prior Foreign App	lication(s)		Priority	Claimed
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No
(Number)	(Country)	(Day/Month/Year Filed)	- Yes	No
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the				

State first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose to the Patent Office all information known to me to be material to patentability as defined in 37 C.F.R. 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

09/286,245	April 5, 1999	Patented 6/26/01
(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)

 
 O9/232,056 (Application Serial No.)
 January 15, 1999 (Filing Date)
 Patented (Status) (patented, pending, abandoned)

 60/111,884 (Application Serial No.)
 December 11, 1998 (Filing Date)
 Priority claimed in 09/232,056 (Status) (patented, pending, abandoned)

Direct all telephone calls to EDWARD N. BACHAND at (650) 494-8700.

Address all correspondence to:

FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP
Suite 3400, Four Embarcadero Center
San Francisco. California 94111-4187

## File No. \_A-70013/ENB

1030461

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, §1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of	
first inventor:	DAVID E. SILVERMAN
Inventor's signature	Steric El Salu-
Date:	1446, 20x 1
Residence:	Palo Alto, California
Citizenship:	United States of America
Post Office Address:	570 Villa Real
	Palo Alto, CA 94306
	****
Full name of	
second inventor:	ALAN STEIN
Inventor's signature: Date:	216/Si
Residence:	Moss Beach, California
Citizenship:	United States of America
Post Office Address:	649 Lancaster Boulevard
	Moss Beach, CA 94038

### REVOCATION AND SUBSTITUTION OF POWER OF ATTORNEY

The undersigned assignee of the entire interest in patent application Serial No. 09/882,522; filed June 15, 2001 in the names of David E. SILVERMAN and Alan STEIN entitled "METHOD FOR TREATING FECAL INCONTINENCE" hereby revokes all powers of attorney previously granted in connection with this application and hereby appoint the DORSEY & WHITNEY LLP attorneys and agents associated with Customer Number 32940 as its attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith, said appointment to be to the exclusion of the inventor(s) and his (their) attorney(s) in accordance with the provisions of 37 C.F.R. and appoints the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith; said appointment to be to the exclusion of the inventor(s) and his (their) attorney(s) in accordance with the provisions of 37 C.F.R. 1.36; provided that if any one of said attorneys ceases being affiliated with the law firm of DORSEY & WHITNEY LLP as partner, employee or of counsel, such attorney's appointment as attorney and all powers derived there from shall terminate on the date such attorney ceases being so affiliated.

Assignee has reviewed that certain Assignment executed by David E. Silverman and Alan Stein in favor of Enteric Medical Technologies, Inc. on July 6, 2001 and recorded on July 19, 2001 with the U.S. Patent and Trademark Office in Reel 012007, Frames 0069 through 0071, and that certain Assignment executed by Enteric Medical Technologies, Inc. in favor of Scimed Life Systems, Inc. on September 18, 2002 which was filed with the Box Assignment Division of the U.S. Patent and Trademark Office on September 23, 2002, a copy of which is attached, that collectively evidence the placement of title in Assignee.

Direct all telephone calls to <u>EDWARD N. BACHAND</u> at (650) 494-8700. Please note the change of address regarding all future correspondence:

Dorsey & Whitney LLP Suite 3400, Four Embarcadero Center San Francisco, California 94111-4187

Date:	October 16, 2002	Signature:	Routh Ranker
		-	
		By:	Robert M. Rauker
			(print name)
		Title:	Assistant Secretary
		Assignee: _	SCIMED LIFE SYSTEMS, INC.
		Address:	One Scimed Place,
			M/S A150
			Maple Grove, MN 55311

# RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

# PATENTS ONLY

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
ENTERIC MEDICAL TECHNOLOGIES, INC.	Name: SCIMED LIFE SYSTEMS, INC.		
Additional name(s) of conveying party(ies) attached? [] Yes [x] No	Internal Address: M/S A150		
3. Nature of Conveyance:	Street Address: One Scimed Place		
[X] Assignment [] Merger [] Security Agreement [] Change of Name	City: <u>Maple Grove</u>		
[ ] Other	C		
Execution Date: September 18, 2002	State: MN Zip: 55311 Additional name(s) & address(es) attached?   Yes  x  No		
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the ex			
A. U.S. Patent Application No.(s)	B. Patent No.(s)		
09/709,236 filed November 10, 2000; 09/851,610 filed 09/851,651 filed May 8, 2001; 09/852,403 filed			
	June 15, 2001;		
10/066,155 filed January 31, 2002	,		
Additional numbers attached? [ ] Yes [X] No			
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]		
Name: Edward N. Bachand 7. Total fee (37 CFR 3.41):\$280.00			
Internal Address: DORSEY & WHITNEY LLP	[x] Enclosed		
	[] Authorized to be charged to		
	deposit account		
Street Address: SUITE 3400	8. Deposit account number: 502319		
FOUR EMBARCADERO CENTER	Please debit any underpayment or credit any overpayment to the above deposit account.		
City: SAN FRANCISCO	over payment to the above deposit account.		
State: <u>CA</u> Zip: <u>94111-4187</u>	Our Order No. <u>G-66694/ENB</u>		
DO NOT USE THIS SPACE	<del></del>		
9. Statement and signature.			
To the best of my knowledge and belief, the foregoing informati	on is true and correct and any attached copy is a true copy of the		
original document.			
Edward N. Bachand	SEPTEMBER . 3. 2002		
Name of Person Signing Signature Date			
Total number of pages including cover sheet, attachments and document: [2]			
OMB No. 0651-0011 (exp. 4/94)			

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Mail documents to be recorded with required cover sheet information to:

Honorable Commissioner of Patents and Trademarks, Box Assignments Washington, DC 20231

## U.S. PATENT APPLICATION ASSIGNMENT

In consideration of One Dollar (\$1.00), Enteric Medical Technologies, Inc., a California corporation having a principal place of business at 551 Foster City Boulevard, Suite G, Foster City, California 94404, hereby assigns to Scimed Life Systems, Inc., a Minnesota corporation having a principal place of business at One Scimed Place, M/S A150, Maple Grove, Minnesota 55311, its entire right, title and interest in and to the inventions which are the subject matter of the United States patent applications below-listed in all countries of the world, and the right of priority under the International Convention for the Protection of Industrial Property, the Inter-American Convention relating to Inventions, Patents, Designs and Industrial Models, and any other convention, treaty or reciprocal agreement to which the United States is a party concerning priority in inventions, patents, design, inventor's certificates, industrial property or industrial models, and any and all applications for Letters Patents or Inventor's Certificates which have heretofore or may hereafter be filed on said inventions in any country or countries, as well as any and all Letters Patents and Inventor's Certificates which may be granted on such patent applications, including all extensions, continuations, divisions, reissues and renewals thereof; the same to be held and enjoyed by Scimed Life Systems, Inc., for its own use and behoof and for the use and behoof of its successors and assigns as fully and entirely as the same would have been held and enjoyed by Enteric Medical Technologies, Inc. had this assignment not been made:

AND, Enteric Medical Technologies, Inc. covenants that it has not and will not execute any instrument or take any action contrary to this assignment, nor encumber the title of Scimed Life Systems, Inc. in, to and under said inventions, applications, Letters Patents and Inventor's Certificates, and that Enteric Medical Technologies, Inc. has the right to execute this instrument.

SERIAL NO.	FILING DATE	DOCKET NUMBER
 09/709,236	November 10, 2000	A-69417
09/851,610	May 8, 2001	A-66694-1
09/851,651	May 8, 2001	A-67544-1
09/852,403	May 9, 2001	A68309-1
09/853,060	May 10, 2001	A-67546-1
09/882,522	June 15, 2001	A-70013
10/066,155	January 31, 2002	A-68240-1

IN WITNESS WHEREOF, Enteric Medical Technologies, Inc. hereby executes this agreement.



JANUARY 13, 2003

PTAS

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



"1022442102

DORSEY & WHITNEY LLP EDWARD N. BACHAND FOUR EMBARCADERO CENTER SUITE 3400 SAN FRANCISCO, CA 94111-4187

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SULTE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/03/2002 REEL/FRAME: 013350/0303

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ENTERIC MEDICAL TECHNOLOGIES, INC. DOC DATE: 09/18/2002

ASSIGNEE:

SCIMED LIFE SYSTEMS, INC.

ONE SCIMED PLACE

M/S A150

MAPLE GROVE, MINNESOTA 55311

SERTAL NUMBER: 09709236

PATENT NUMBER: 09/09236

SERIAL NUMBER: 09851651

PATENT NUMBER: 09851651

SERIAL NUMBER: 09853060

PATENT NUMBER:

SERIAL NUMBER: 10066155

PATENT NUMBER:

FILING DATE: 11/10/2000

ISSUE DATE:

FILING DATE: 05/08/2001

ISSUE DATE:

FILING DATE: 05/10/2001

ISSUE DATE:

FILING DATE: 01/31/2002

ISSUE DATE:

013350/0303 PAGE 2

SERIAL NUMBER: 09851610

PATENT NUMBER:

SERIAL NUMBER: 09852403

PATENT NUMBER:

SERIAL NUMBER: 09882522

PATENT NUMBER:

FILING DATE: 05/08/2001

ISSUE DATE:

FILING DATE: 05/09/2001

ISSUE DATE:

FILING DATE: 06/15/2001

ISSUE DATE:

MARCUS KIRK, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS FORM PTO-1595

RECORDA Patent

U.S. DEPARTMENT OF COMMERCE

l D - 3- Y 2 102244218 Honorable Assistant Commissioner for Patents and Trademarks. Please record it

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):	
ENTERIC MEDICAL TECHNOLOGIES, INC.	Name: SCIMED LIFE SYSTEMS, INC.	
Additional name(s) of conveying party(ies) attached? [] Yes [x] No	Internal Address: M/S A150	
3. Nature of Conveyance:	Street Address: One Scimed Place	
[X] Assignment [] Merger [] Security Agreement [] Change of Name	City: Maple Grove	
[] Other	State: MN Zip: 55311 Additional name(s) & address(es) attached?[   Yes [x] No	
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the e	xecution date of the application is:	
A. U.S. Patent Application No.(s)	B. Patent No.(s)	
Additional numbers attached? [] Yes [X] No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]	
Name: Edward N. Bachand Internal Address: DORSEY & WHITNEY LLP	7. Total fee (37 CFR 3.41):\$\(\frac{280.00}{2}\) [x] Enclosed  [] Authorized to be charged to	
	deposit account	
Street Address:         SUITE 3400           FOUR EMBARCADERO CENTER           City:         SAN FRANCISCO	Deposit account number: 502319     Please debit any underpayment or credit any overpayment to the above deposit account.	
State: <u>CA</u> Zip: <u>94111-4187</u>	Our Order No. <u>G-66694/ENB</u>	
DO NOT USE THIS SPACE		
original document.	tion is true and correct and any attached copy is a true copy of the	
/2002 DBYRNE 00000015 09709238	SEPTEMBER 23, 2002	
Edward N. Bachand 280,00 pp Sign	SEPTEMBER - 3, 2002  Date	
Total number of pag	es including cover sheet, attachments and document: [2]	
OMB No. 0651-0011 (exp. 4/94)		

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	09/853,060	May 10, 2001	A-67546-1
	09/882,522	June 15, 2001	A-70013
	10/066,155	January 31, 2002	A-68240-1

IN WITNESS WHEREOF, Enteric Medical Technologies, Inc. hereby executes this agreement.

ENTERIC	MEDICAL TECHNOLOGIES, INC.,
	a corporation
Ву:	
	Alan Stein, Chairman
Date:	Sept 18, 2002
	,
Witness: .	